



Volume 2 | Issue 15

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### ~QUICK LINKS~

- [District Website](#)
- [Genesis Parent Access](#)
- [ES Principal's Page](#)
- [MHS Principal's Page](#)
- [Athletic Schedules](#)
- [South Amboy PTO](#)



### Social Media:

District Twitter:  
@SAPublicSchools  
Superintendent Twitter:  
@SASuptJdiaz

Elementary Twitter: @SAES08879  
Athletics Twitter: @SAHSAthletics  
Instagram: @SAPublicSchools  
Facebook: SAPublicSchools

## SENIOR SPORTS BANQUET: A CELEBRATION OF TODAY AND YESTERDAY

On June 6<sup>th</sup>, during our annual Senior Sports Banquet and Awards Presentation, we celebrated the dedication and talent of our senior athletes. This annual event is always a great time to highlight all the accomplishments of our student athletes. We not only recognized and celebrated our present student athletes, but also paid tribute to an outstanding South Amboy Girls Team from 1989.

The 1989 team achieved a Group 1 State Championship, won the Tournament of Champions, and were nationally ranked. This was the 30th anniversary of their amazing season. The tight-knit community we have in South Amboy was evidenced once again as present and past came together to celebrate all of their accomplishments. Special thanks to Mayor Fred Henry and Councilwoman and Member of the 1989 team Christine Noble for their assistance in organizing this special recognition. All present remember that we have one thing in common, whether it was thirty years ago or today, Purple and Gold pride runs deep in our hearts! Go Guvs!!!





**SENIOR SPORTS - AWARDS PRESENTATION**

**Community Events:** (click on flyer to enlarge) *Disclaimer:* The following files are submitted to the South Amboy School District for publication and distribution as most of them benefit our community's children and parents. HOWEVER, the South Amboy School District does not endorse any of the external activities related to the files. Prior to signing your child up for any of these activities, clubs, or events, it is the parent/guardian's responsibility to determine the appropriateness of the event. We send this message as nothing more than a public service. Links to our Partner websites can be found on the District website under About Us – [Our Partners](#)

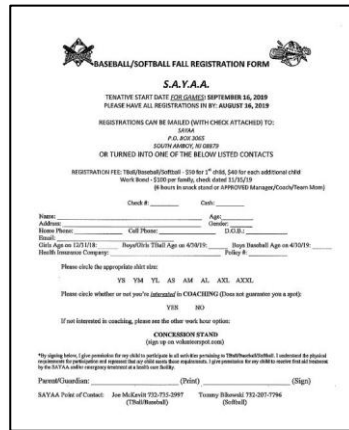


**South Amboy**  
SUMMER ARTS & CRAFTS PROGRAM

REGISTRATION BEGINS JUNE 3RD AT 1018 SOUTH STEPHENS AVENUE DAILY 8:30AM - 3PM  
FREE TO SOUTH AMBOY RESIDENTS (PROOF OF RESIDENCY REQUIRED AT SIGN UP)  
FUN FILLED & WEEKS OF DIFFERENT ACTIVITIES FOR CHILDREN & 1/2 TO 12 YEARS OLD.  
PROGRAM RUNS FROM JUNE 24TH TO AUGUST 2ND

FOR INFORMATION CONTACT JACLYN IN THE RECREATION DEPARTMENT AT (732) 525-5965

Summer Arts & Crafts Program



**BASEBALL/SOFTBALL FALL REGISTRATION FORM**  
S.A.Y.A.A.  
TENTATIVE START DATE (COLLEGE) SEPTEMBER 16, 2019  
PLEASE HAVE ALL REGISTRATIONS IN BY: **AUGUST 18, 2019**

REGISTRATIONS CAN BE MAILED (WITH CHECK ATTACHED TO: S.A.Y.A.A. P.O. BOX 2653 SOUTH AMBOY, NJ 08502) OR TURNED INTO ONE OF THE BELOW LISTED CONTACTS

REGISTRATION FEE: 15.00 (Baseball/Softball) - \$10 for 1<sup>st</sup> child, \$40 for each additional child  
Work Week: 10:00pm Family Check-out: 11:00PM (8 hours in week ahead of APPROVED Manager/Coach/Team Mgr)

Check # \_\_\_\_\_ Cash \_\_\_\_\_  
Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Address: \_\_\_\_\_ Gender: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ D.O.B.: \_\_\_\_\_  
Email: \_\_\_\_\_  
Date Signed: 2019/\_\_\_\_/\_\_\_\_ Registered Until Age on 8/21/19: \_\_\_\_\_ High School(s) Age on 8/21/19: \_\_\_\_\_  
Health Insurance Company: \_\_\_\_\_ Policy #: \_\_\_\_\_

Please check the appropriate club date:  
YES YM YL AS AM AL AXL AXLL

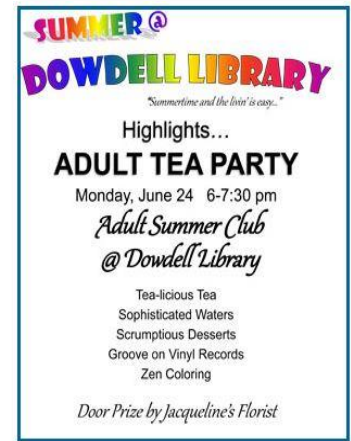
Please check whether or not you're interested in COACHING (Does not guarantee you a spot):  
YES NO

If not interested in coaching, please see the other work week option:  
**CONCOURSE STAND** (Sign up on volunteeropt.com)

The signing form is for parents to use only and is not a guarantee of participation. Individualized feedback and support will be provided to all participants. All participants must be 18 years of age or older to be eligible for coaching. All participants must be 18 years of age or older to be eligible for coaching. All participants must be 18 years of age or older to be eligible for coaching.

Parent/Guardian: \_\_\_\_\_ (Print) \_\_\_\_\_ (Sign)  
S.A.Y.A.A. Point of Contact: Joe McKeon 732-715-2897 Tonya Birkhead 732-281-7794 (Cell/WhatsApp)

Baseball / Softball Registration



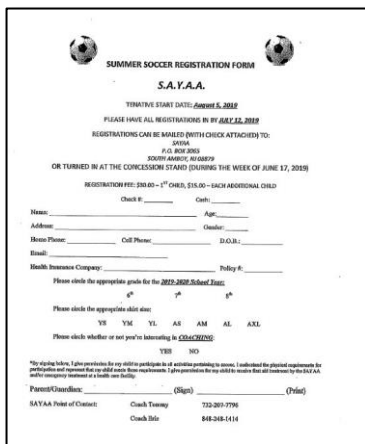
**SUMMER @ DOWDELL LIBRARY**  
*"Sometime and the love is easy."*

Highlights...  
**ADULT TEA PARTY**  
Monday, June 24 6-7:30 pm  
*Adult Summer Club @ Dowdell Library*

Tea-licious Tea  
Sophisticated Waters  
Scrumptious Desserts  
Groove on Vinyl Records  
Zen Coloring

*Door Prize by Jacqueline's Florist*

Adult Tea Party @ Dowdell Library



**SUMMER SOCCER REGISTRATION FORM**  
S.A.Y.A.A.  
TENTATIVE START DATE: August 5, 2019  
PLEASE HAVE ALL REGISTRATIONS IN BY: **AUGUST 28, 2019**

REGISTRATIONS CAN BE MAILED (WITH CHECK ATTACHED TO: S.A.Y.A.A. P.O. BOX 2653 SOUTH AMBOY, NJ 08502) OR TURNED INTO AT THE CONCOURSE STAND (DURING THE WEEK OF JUNE 17, 2019)

REGISTRATION FEE: 15.00 - 1<sup>st</sup> Child, 15.00 - EACH ADDITIONAL CHILD

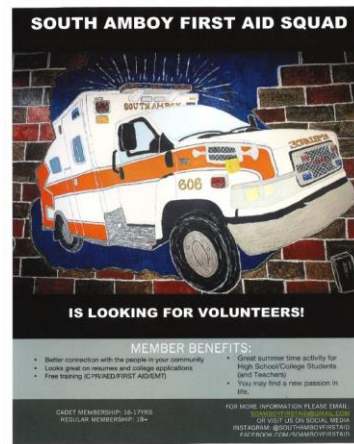
Check # \_\_\_\_\_ Cash \_\_\_\_\_  
Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Address: \_\_\_\_\_ Gender: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ D.O.B.: \_\_\_\_\_  
Email: \_\_\_\_\_  
Health Insurance Company: \_\_\_\_\_ Policy #: \_\_\_\_\_

Please check the appropriate club for the 2019-2020 School Year:  
Please check whether or not you're interested in COACHING:  
YES YES NO

The signing form is for parents to use only and is not a guarantee of participation. Individualized feedback and support will be provided to all participants. All participants must be 18 years of age or older to be eligible for coaching. All participants must be 18 years of age or older to be eligible for coaching. All participants must be 18 years of age or older to be eligible for coaching.

Parent/Guardian: \_\_\_\_\_ (Print) \_\_\_\_\_ (Sign)  
S.A.Y.A.A. Point of Contact: Coach Tonya 732-281-7796 Coach Bob 848-248-1414

Summer Soccer Registration



**SOUTH AMBOY FIRST AID SQUAD**

**IS LOOKING FOR VOLUNTEERS!**

**MEMBER BENEFITS:**

- Better connection with the people in your community.
- Looking great on resumes and college applications.
- Free training (CPR/AED/FIRST AID/EMT).
- Great summer time activity for High School/College Students (EMT Training).
- You may find a new passion in life.

FOR MORE INFORMATION PLEASE EMAIL: CADET@FIRSTAID.SQUAD.NJ OR CALL: 732-281-7796

First Aid Squad Volunteers Needed



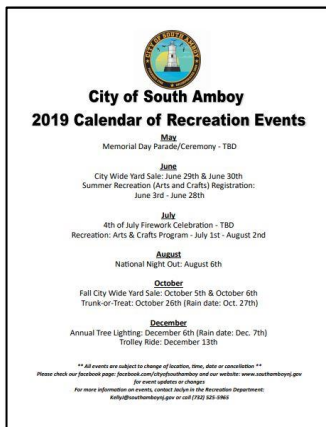
**BUY ONE, GET ONE FREE!**  
For a limited time only!

**Scholastic Book Fairs Warehouse**  
14 WASHINGTON DRIVE A  
ROSELAND, NJ 07068  
909-258-0294

June 12 - 22  
Monday Hours: 11:00 am - 7:00 pm  
Saturday Hours: 9:00 am - 4:00 pm  
Closed Sundays

Directions: GPS: Washington Township, NJ from the New Jersey Turnpike take Exit 7A to 195 East. Take Exit 7 (Roseland/Bloomfield) make a left off of 195 East, then a right at Lett Avenue (aka Bloomfield Ave). Take a right onto Applegate Drive. Turn to the end of Applegate Drive. Scholastic Book Fairs Warehouse Bldg. 14 is on the left.

Scholastic Book Fairs Warehouse



**City of South Amboy**  
**2019 Calendar of Recreation Events**

**May**  
Memorial Day Parade/Ceremony - TBD

**June**  
City Wide Yard Sale: June 28th & June 30th  
Summer Recreation (Arts and Crafts) Registration: June 3rd - June 28th

**July**  
4th of July Fireworks Celebration - TBD  
Recreation: Arts & Crafts Program - July 1st - August 2nd

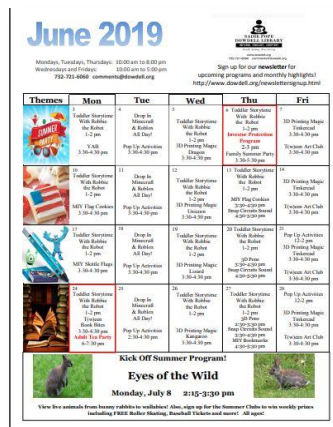
**August**  
National Night Out: August 6th

**October**  
Fall City Wide Yard Sale: October 5th & October 6th  
Trunk-or-Treat: October 26th (Rain date: Oct. 27th)

**December**  
Annual Tree Lighting: December 6th (Rain date: Dec. 7th)  
Trolley Ride: December 13th

\*\* All events are subject to change of location, time, date or cancellation. \*\*  
Please check our Facebook page: facebook.com/cityofsouthamboy and our website: www.cityofsouthamboy.gov for event updates or changes.  
For more information on events, contact Jaclyn in the Recreation Department: jaclyn@cityofsouthamboy.gov or 732-525-5965

City Calendar of Recreation Events



**June 2019**

Monday, Tuesday, Thursday: 10:00 am to 6:00 pm  
Wednesday and Friday: 10:00 am to 5:00 pm  
732-733-6868 community@dowdell.org

Sign up for our newsletter for upcoming programs and monthly highlights!  
<http://www.dowdell.org/subscribe>

Themes	Mon	Tue	Wed	Thu	Fri
	10:00-11:00am 11:00-12:00pm 1:00-2:00pm 2:00-3:00pm	10:00-11:00am 11:00-12:00pm 1:00-2:00pm 2:00-3:00pm	10:00-11:00am 11:00-12:00pm 1:00-2:00pm 2:00-3:00pm	10:00-11:00am 11:00-12:00pm 1:00-2:00pm 2:00-3:00pm	10:00-11:00am 11:00-12:00pm 1:00-2:00pm 2:00-3:00pm
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**Kick Off Summer Program!**  
**Eyes of the Wild**  
Monday, July 8 2:15-3:30 pm

View the attached form to register for the workshop. Also, sign up for the Summer Club to see weekly prizes including FREE Author Signing, Booked Edition and more!!

Dowdell Library Calendar



**Community Events**

## ELEMENTARY SCHOOL HIGHLIGHTS

Sean Dunphy, Principal

PK-2 Fun Day was held on Wednesday, June 5<sup>th</sup> in our school yard.

- [2019 PK-2 Fun Day](#)

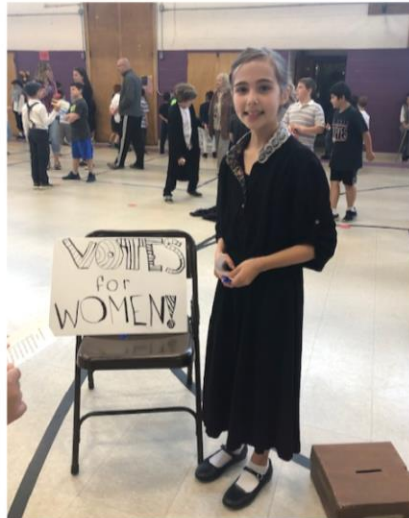
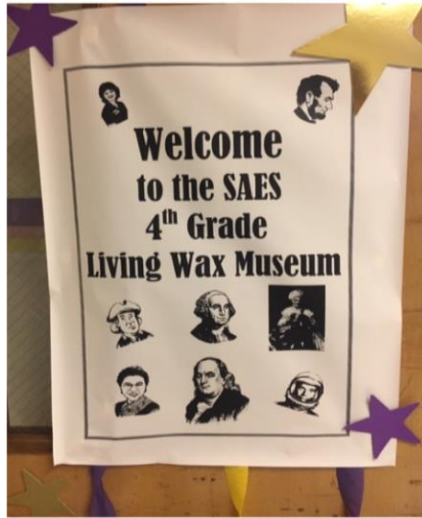


- Optical Academy came to our school on June 3<sup>rd</sup>. This is a service that provided eye exams and discounts on eyewear. It was open to all staff, students, and families.
- We raised \$260 for the GI fund with our Jeans for Troops day.
- The [Living Wax Museum](#) event on May 30<sup>th</sup> was another hit. Here are a few photos of the event. Special thanks to BOE President Anthony Conrad, Mayor Henry and Councilwoman Zusette Dato for visiting the event. (Pictured right: 4<sup>th</sup>



Grade teachers Maryann. Lewis, Lindsay Bates, Barbara Falvo, and Eileen deSouza with Mayor Fred Henry. Far Right: BOE President Anthony Conrad and Councilwoman Zusette Dato participate in the interactive Living Wax Museum. )

ELEMENTARY SCHOOL LIVING WAX MUSEUM – MAY 30<sup>TH</sup>, 2019





The Elementary School coordinated the annual Fun Run event on Friday, June 7, 2019. The PTO-sponsored event raised nearly \$19,000. The top 5 money earners were granted the opportunity to make Mr. Dunphy into a “Principal Sundae.”



5<sup>TH</sup> GRADE TRIP TO SANDY HOOK ENVIRONMENTAL CENTER:



## MIDDLE HIGH SCHOOL HIGHLIGHTS

*Dr. Patrick McCabe, Principal*

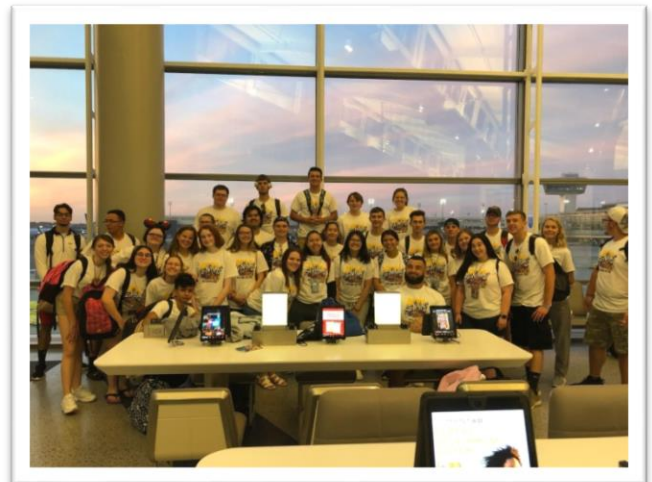
### **Our Seniors get ready for college!**

On Monday, June 3rd, future Middlesex County Community College students visited their campus and registered for Fall of 2019. After taking the Accuplacer Placement Test at South Amboy High School, the opportunity arose for the same students to be transported to Middlesex County College to complete the registration process. All of the students were extremely thankful for the opportunity, and they all had nothing but excellent comments regarding the advising team that was provided.



### **The Class of 2019 Hits Florida!**

Thirty-four of our seniors went South for the Senior class trip. A lot of smiles and excitement as South Amboy goes to Disney World!





## NOT EVEN ONCE

The third and final session of *Not Even Once* brought to us by Hackensack Meridian Health was held on June 6th. The program, targeting our sophomore class, was very powerful. The real-life experiences and educational presentations about opioids and their effects was exceptional. The program is focused on giving our students the knowledge, awareness, and skills to avoid falling victim to the opioid problem facing our nation. The program and our kids were definitely worth the time.



## PTO

The purpose of the South Amboy PTO is to strengthen the relationship between home and school, so that parents and teachers may work together for the success in the education of children at our schools. Our group helps the staff and students of our district by raising funds to provide technology and supplies needed, and has events to promote family unity.



If you're interested in helping with various activities such as a Fun Day committee, box top counters, and monthly birthday ice cream coverage. Please email a letter of interest to [sapto08879@gmail.com](mailto:sapto08879@gmail.com).

For upcoming Events, please visit our [website](#).

For more information on our PTO, please email us at [SAPTO08879@gmail.com](mailto:SAPTO08879@gmail.com)

## District Events/Activities

Date	Time	Description
6/14	7:00 p.m.	8 <sup>th</sup> Grade Formal
6/18, 19, 20		Short Session Days – Early Dismissal (12:15 MHS   12:40 ES)
6/19	7:00 p.m.	8 <sup>th</sup> Grade Graduation
6/20		Last Day of School
6/20	6:15 / 7:00 p.m.	Senior Graduation (6:15 Slide Show, 7:00 p.m. Ceremony)
6/24	6:00 p.m.	BOE Meeting @ MHS

MHS = Middle High School

ES = Elementary School

\*Occasionally, some activity dates may change or get cancelled. For the most up to date calendar information, please check the school's website and/or the Principal's Page for updates.